

ATAL BIHARI VAJPAYEE MEDICAL UNIVERSITY UTTAR PRADESH, LUCKNOW

ENROLLMENT FORM Form No: (ABVMUUP Office) **COURSE NAME......** P.G Diploma D. Orth (Course Code:) Regular Exam Batch 2022-2023 (Diploma in Orthopaedics (D.ORTHO) Name of College: **College Code** Student Registration No. given by College: Photograph Not less (If Applicable) than 3.5 cm x 4.00 cm **ABVMUUP** Enrollment No Face Not less than 2 (Student ID No.) No Spectacles or Glass *Example :- Do NOT Prefer Mr /Mrs / Miss 1. Name of Candidate [First Name, Middle Name, Last Name](In English): (In CAPITALS) * Do not write Mr/Ms 2. Father's Name: [First Name, Middle Name, Last Name](In English): (In CAPITALS)* Do not write Mr/Shri 3. Mother's Name: [First Name, Middle Name, Last Name](In English): (In CAPITALS) * Do not write Mrs/Smt 4. Gender: (Male/Female/Other) 5. Date of Birth (DD/MM/YYYY) 6. Date of Admission to above course (DD/MM/YYY) 7. Category (UR/OBC/SC/ST) 8. Religion 9. Contact No (Mobile) +91 10. Email ID (Please write very clearly in CAPITAL letters only) 11. Permanent Address 11. District 12. State 13. Pin Code 14. Aadhaar No 15. Name of Selection Board Qualifying Exam (eg CET, etc) 16. Roll No of the Qualifying Examination

Certified that the Photograph, signature and student record have been checked by college and is correct

Date (DD/MM/YYYY): ___

(Signature of the Student)



ATAL BIHARI VAJPAYEE MEDICAL UNIVERSITY UTTAR PRADESH, LUCKNOW

EXAMINATION FORM

Form No: (ABVMUUP Office)

| EXAMINATION OF | • | (Course Code: rthopaedics (D.O |) Regular Exam RTHO) | Batch 2022-2023 | | | | |
|--|-------------------------------|------------------------------------|---------------------------------|---|--|--|--|--|
| Name of College: | | | College Code | | | | | |
| Examination Center: | | | | | | | | |
| Examination Roll No | | | (Not to b | t to be filled by candidate) | | | | |
| ABVMUUP Enrollment No (Student ID No.) | | | | | | | | |
| Sir, It is requested to kindly allo 2022-23 | | ollowing subject of Office Use) | the university exam | ination for the year | | | | |
| | · | • | | | | | | |
| 01. Basic Sciences as applied t02. Traumatology and Rehabilit | | ALLOWED/ NSU | FRESH PF | Colored Photograph Not less than 3.5 cm x 4.00 cm | | | | |
| 03. Orthopedic Diseases ,Pape | r-III | ALLOWED/ NSU | FRESH PF | Face Not less than 2 cm No Spectacles or Glass | | | | |
| *Example :- Do NOT Prefer M 1. Name of Candidate [First N | | (In English): (In CAPITA | ALS)* Do not write Mr/Ms | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 2. Father's Name: [First Name, | Middle Name, Last Name](In E | nglish): (In CAPITALS) | * Do not write Mr/Shri | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 3. Mother's Name: [First Name | , Middle Name, Last Name] (In | English): (In CAPITALS) | * Do not write Mrs /Smt | | | | | |
| | | | | | | | | |
| Date (DD/MM/YYYY): | | | | ure of the Student) | | | | |

Certified that the Photograph, signature and student record have been checked by college and is correct The student is allowed to appear in the examination as indicated above.



ATAL BIHARI VAJPAYEE MEDICAL UNIVERSITY UTTAR PRADESH, LUCKNOW

Serial No:

(Seal & Signature of the Principal)

ADMIT CARD

| | | | | | | | | | | | | | | (ABVMUUP Office) | | | | |
|---|--------------|------------|---------|------------|------------|--------------------|------------|---------------|--------------------|--------------|--------------------------|--------------------|-------------------|------------------------------|------|--|--|--|
| OURSE NAME | P.G 1 | Diplor | na D. (| Orth (C | ourse | Code | :) | Regula | ar Exar | n | Batc | h 20 |)22-2 | 2023 | | | | |
| | | | (Dipl | oma ir | ortho | paed | ics (D. | ORTH | IO) | | | | | | | | | |
| ame of College: | | | | | | | | Colleg | je Code | | | | | | | | | |
| xamination Center: _ | | | | | | | | | | | | | | | | | | |
| xamination Roll No | | | | | | | | | | | | | an 3.5 | ph Not | | | | |
| ABVMUUP Enrollment No (Student ID No.) | No | | | | | | | | | | | | e Not o Spe | less them ctacles lass | | | | |
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| • | | | | eo Lost I | Nomel/In | Englis | h); / lo / | SADITA | I C) * D o | not w | | _ | ure o | f the S | Stud | | | |
| • | | | | ne, Last I | Name](In | Englis | h): (In (| CAPITA | LS)* Do | not w | | _ | ure o | f the | Stud | | | |
| Name of Candidate [| First Nam | e, Mido | dle Nam | | | | | | | | rite M | r/Ms | ure o | f the | Stud | | | |
| Name of Candidate [Father's Name: [First | First Nam | e, Midd | dle Nam | ast Nam | ne](In Enç | glish): (| In CAP | ITALS) | * Do not | write | rite M Mr/Sh | r/Ms nri | ure o | f the | Stud | | | |
| Name of Candidate [Father's Name: [First | First Nam | e, Midd | dle Nam | ast Nam | ne](In Enç | glish): (| In CAP | ITALS) | * Do not | write | rite M Mr/Sh | r/Ms nri | ure o | f the | Stud | | | |
| Example :- Do NOT Pr Name of Candidate [Father's Name: [First Mother's Name: [First | First Nam | e, Midde N | Name, L | ast Nam | ne](In Eng | glish): (glish): (| In CAP | PITALS) | * Do not | write | rite M Mr/Sh Mrs/S | r/Ms nri Smt | | | | | | |

Instructions to Candidates

- 1. Candidates will be allowed to enter the examination hall on production of Admit Card.
- 2. No candidate will be allowed to enter the examination centre 30 minutes after the commencement of the examination. Candidate will be allowed to leave the examination hall only after 2 hours of the commencement of the examinations.
- 3. Candidates shall sign the attendance sheet when directed by invigilator(s).
- 4. Candidates shall not be allowed to carry any textural material printed or written matter or bits of paper or any other material except the admit card inside the examination hall. Papers, cellular phones, Bluetooth devices or any electronic scanning/transmission device are prohibited in the examination hail.
- 5. Candidates who indulge in any misdemeanor shall be deemed as misbehavior and the defaulting candidates shall forfeit the right to continue in the examination hall. The decision of the Chief invigilator shall be final.
- 6. No candidate should leave his/her seat in the examination hall without the permission of the invigilator until he/she finally submits the answer booklet to the invigilator.
- 7. Candidate shall not leave any identification mark anywhere in the answer book. if any candidate put's any type of identification mark on the answer book, then it will be considered as use of unfair means and suitable action will be taken as per rules.